Form No. Ex-32(a)

# ASSAM HIGHER SECONDARY EDUCATION COUNCIL

## GUWAHATI - 781021

## MARKS-SHEET

## HIGHER SECONDARY FINAL EXAMINATION-2017

Ms. No. : 012637 Stream : SCIENCE Date : 30/05/2017

Name : SAYANIKA GOGOI

College/School : SALT BROOK ACADEMY

Roll : 0361 No. : 20465



| CODE | SUBJECTS | | THEORY | PR | TOTAL | RESULT |
|---|---|---|---|---|---|---|
| ENGL | CORE | ENGLISH | 96 | | 96 | *1st Division* 300 and above |
| MASS | CORE | MIL (ASSAMESE) | 93 | | 93 | *2nd Division* 225 - 299 |
| PHYS | EL-I | PHYSICS | 33 | 30 | 63 | *3rd Division* **150/153/156/159 - 224 |
| CHEM | EL-II | CHEMISTRY | 50 | 30 | 80 | ** 150 - Without practical subjects. 153 - With one practical subject. 156 - With two practical subjects. 159 - With three practical subjects. |
| BIOL | EL-III | BIOLOGY | 21<br>32 | 15<br>15 | 83 | |
| MATH | EL-IV | MATHEMATICS | 57 | | 57 | |
| **GRAND TOTAL (Out of 500 Marks)** (Marks of subjects excluding the fourth elective) | | | FOUR ONE FIVE | | 415 | FIRST DIVISION |
| **ENVE - GRADE ON ENVIRONMENTAL EDUCATION** | | | | | A | |

| | THEORY | PRACTICAL |
|---|---|---|
| MARKS : | 100/70 | 30 |
| PASS MARKS : | 30/21 | 12 |

Secretary
Assam Higher Secondary Education Council
Guwahati-21