Form No. Ex-32(a)

# ASSAM HIGHER SECONDARY EDUCATION COUNCIL

## GUWAHATI - 781021

## MARKS-SHEET (INTERNET COPY)

## HIGHER SECONDARY FINAL EXAMINATION-2020

Stream : SCIENCE Date : 25/06/2020

Name : ARIF UDDIN AHMED

College/School : N.I.P.

Roll : 0476 No. : 20466 REAPPEARANCE SCHEME

| CODE | SUBJECTS | | THEORY | PR | TOTAL | RESULT |
|---|---|---|---|---|---|---|
| ENGL | CORE | ENGLISH | 54 | | 54 | |
| MASS | CORE | MIL (ASSAMESE) | 55 | | 55 | |
| BIOL | EL-I | BIOLOGY | 16<br>24 | 15<br>15 | 70 | |
| CHEM | EL-II | CHEMISTRY | 37 | 24 | 61 | |
| PHYS | EL-III | PHYSICS | 46 | 29 | 75 | |
| MATH | EL-IV | MATHEMATICS | 42 | | 42 | |
| GRAND TOTAL (Out of 500 Marks)<br>(Marks of subjects excluding the fourth elective) | | | THREE ONE FIVE | | 315 | FIRST DIVISION |
| ENVE - GRADE ON ENVIRONMENTAL EDUCATION | | | | | C | |

***1st Division***
***300 and above***

***2nd Division***
***225 - 299***

***3rd Division***
*****150/153/156/159 - 224***

**

150 - Without practical subjects.
153 - With one practical subject.
156 - With two practical subjects.
159 - With three practical subjects.

***In order to verify the result, scan the QR Code and follow instructions as apperaing in the screen.***
***or***
***Visit website www.ahsec.nic.in***

SCAN ME

Internet Copy

| | THEORY | PRACTICAL |
|---|---|---|
| FULL MARKS : | 100/80/70 | 20/30 |
| PASS MARKS : | 30/24/21 | 08/12 |

Controller of Examinations
Assam Higher Secondary Education Council
Guwahati-21

**This marks sheet is not to be treated as original. It is meant for immediate information to the examinee. Original marks sheet have been issued by the Council separately.**