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(February)

MASS COMMUNICATION AND VIDEO
PRODUCTION

(Honours)

(**Communicative English-I**)

(MV-H-102)

Marks : 56

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Fill in the blanks with suitable prepositions :
1×4=4

- (a) He presided _____ the meeting.
(b) Let us divide the sweets _____ the two of us.
(c) He plunged _____ the water.
(d) He sat _____ me.

2. Put the words in the brackets into the correct verb form :
1×4=4
- (a) It is no use (cry) over spilt milk.
(b) I hate (borrow) money.
(c) He told her (not touch) the cable.
(d) Please go on (write).
3. Rewrite the following sentences in the passive voice :
1×4=4
- (a) Dog eat bones.
(b) You surprise me.
(c) They call him a wise man.
(d) Manners make a man.

Poetry

Answer *any one* of the following :

2. Bring out the central idea of the poem,
A River by A. K. Ramanujan. 11
3. Discuss the theme of pain and suffering in
Nazih Abou Afach's poem, *Before Aspirin*. 11
4. Bring out the summary of the poem, *The Unknown Citizen*. 11

(3)

Drama

Answer *any one* of the following :

5. Comment on the theme of love in the play,
A Midsummer Night's Dream. 11
6. Critically analyze the symbolic significance of
Godot in *Waiting for Godot*. 11

Prose/Essay

Answer *any one* of the following :

7. Discuss the two kinds of women as portrayed
by Lawrence in his essay, *Cocksure Women
and Hensure Men*. 11
8. Is *The Hurler Ashtray* about an Ashtray?
Comment. 11
9. Explain the significance of the title of Roy's
prose piece, *War is Peace*. 11

(4)

Analyzing Speeches

10. Analyze *any one* of the following quotes by
famous personalities : 11

(a) "Do not regret my fate; if I have
consented to survive, it is to serve your
glory. I intend to write the history of the
great achievements we have performed
together."

Napoleon Bonaparte

(b) "And so, my fellow Americans, ask not
what your country can do for you, ask
what you can do for your country."

John F. Kennedy

(c) "Education in its widest sense is how to
produce balanced personalities, capable
of meeting without undue stress, the
contingencies and vicissitudes of life."

Indira Gandhi

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