

PHIL.: 61
ETHICS

Unit – I	: Nature and Scope of Ethics (a) Nature and Scope of Moral Philosophy (b) Nature of Moral Judgements (c) Ethics and Meta-ethics
Unit – II	: Moral Concepts (a) Good (b) Right (c) Duty (d) Virtue
Unit – III	: Ethical Theories (a) Teleological: Hedonism, Utilitarianism (b) Deontological (Kant's Categories Imperative)
Unit – IV	: Theories of Punishment (a) Preventive (b) Reformatory (c) Retributive
Unit – V	: Issue in Applied Ethics (a) <i>Purusārtha</i> (b) <i>Niskāma Karma</i> (c) <i>Ahimsā</i>

Suggested readings:

1. MacIntyre, Alasdair, *A Short History of Ethics*, Routledge and Kegan Paul, London, 1967.
2. Frankena, William K., *Ethics*, Prentice Hall of Indian, New Delhi, 1982.
3. Mockett, *Introduction of Ethics*, Hutchinson, London, 1969
4. Sharma, I.C., *Ethical Philosophies of India*, George Allen & Unwin, London, 1965.
5. Kovesi, Julius, *Moral Notion*, Routledge & Kegan Paul, London, 1969.
6. Prasad, R., 'Purusharthas' *Journal of Indian Philosophy*, 1961.
7. Shaida, S.A., *Problems of Ethics*, Spectrum Publications, Guwahati: Delhi , 2003.
8. Mahadevan, R.M.P., Outline of Hinduism, *Chetana Limited, Bombay* 1956.
9. Iyer, Raghavan, N., *The Moral and Politics Thought of Mahatma Gandhi*, Oxford University Press, 2000.
10. Norman, Richard, *The Moral Philosophers*, Oxford University Press, London 1998.
11. Lewis Vanghn, *Great Philosophical Arguments: An introduction to Philosophy*, Oxford University Press, 2012.
12. Prasad, R. *Karma, Causatives and Retributive Justices*.
13. Jagat Pal, *Karma, Dharma and Moksha*, Abhijeet Publications, Delhi, 2004.

PHIL.: 621
GREEK AND MEDIEVAL PHILOSOPHY

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|-------------------|---|
| Unit – I | : Early Greek Philosophy
(a) Thales and Pythagoras
(b) Democritus and Anaximander
(c) Parmenides, Heraclitus and Zeno
(d) Protagoras and Socrates |
| Unit – II | Plato
(a) Theory of Knowledge
(b) Theory of Forms
(c) Theory of Soul
(d) Idea of the Good |
| Unit – III | Aristotle
(a) Refutation of Plato's Ideas
(b) Categories
(c) Causation
(d) Theory of the Soul |
| Unit – IV | : St. Augustine
(a) Theory of Knowledge
(b) The Problem of Evil
(c) Freedom of the Will
(d) Beatitude |
| Unit – V | : St. Thomas Aquinas
(a) Theory of Knowledge
(b) Essence and Existence
(c) Philosophy and Theology
(d) Creation and Causation. |

Suggested Readings:

1. F. Copleston, *History of Philosophy*, Vol.II & IV, Burns and Oates Ltd., London, 1993, Edn.
2. Burnet, J., *Greek Philosophy from Thales of Plato*, Lonodon and New York: MacMillan, 1960.
3. Stace, W.T., *A Critical History of Greek Philosophy*, London , 1970 Edn.
4. Russell, B., *History of Western Philosophy*, London : George Allen & Unwin Ltd., 1957.
5. Windleband, *History of Philosophy*, Harper & raw Publishing, New York, 1958.
6. Frank Thilly, *A History of Philosophy*, Central Publishing House, Allahabad, 1985.

PHIL.: 622
EXISTENTIALISM

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|-------------------|--|
| Unit – I | : Salient Features |
| | (a) Theistic and Atheistic Existentialism
(b) Existence Precedes Essence
(c) Existentialism as a Movement
(d) Existentialism and Humanism |
| Unit – II | : Nietzsche |
| | (a) Transvaluation of Values
(b) Idea of the Superman
(c) Will and Power |
| Unit – III | : Kierkegaard |
| | (a) Faith, Subjectivity and Truth
(b) Dread
(c) Stages of Life |
| Unit – IV | : Heidegger |
| | (a) Being
(b) Dasein: Understanding and Truth
(c) Being-in-the-World
(d) Authenticity |
| Unit – V | : Sartre |
| | (a) Being-in-Itself and Being-for-Itself
(b) Freedom
(c) Authenticity
(d) Bad Faith |

Suggested Readings:

1. Mary Warnock, *Existentialism*, Oxford University Press, 1970.
2. Blackman, H. J., *Six Existentialist Thinkers*, Routledge and Kegan Paul, London, 1952.
3. Soren Kierkegaard, *Philosophical Fragments*, edited and translated by Howard V. Hong and Edna H. Hong, Princeton University Press, Princeton, New Jersey,

PHIL.: 623
PHILOSOPHY OF MIND

Unit - I	: Introduction (a) The Problem of Mind (b) Philosophy of Mind and Psychology (c) Conscious and the Unconscious
Unit - II	: Theories of Mind (a) Mind-Body Dualism (b) Behaviourism (c) Brain-Mind Identity Theory
Unit - III	: Mind and Knowledge (a) Feelings and Sensations (b) Emotions and Volitions (c) Self-knowledge and knowledge of Others
Unit - IV	: Indian Theories & Consciousness (a) Cārvāka (b) Buddhism (c) Jainism (d) Vedānta
Unit - V	: States of Consciousness (a) Swapna (b) Jāgrata (c) Susupti (d) Turiyā

Suggested Reading:

1. Jerome A Shaffer, *Philosophy of Mind*, Prentice Hall of Indian Private Limited, New Delhi, 1982.
2. Gilbert Ryle, *The Concept of Mind*, Penguin Books Baltimore, 1949.
3. S. Radhakrishnan, *Indian: Philosophy*, Vol. I & II, George Allen & UnwinLtd., London 1971.
4. P. T Raju, *Structural Depths of Indian Thought*, South-Asian Publishers, New Delhi, 1985.
5. T. M. P Mahadevan, *Invitation of Indian Philosophy*, Arnold Heinemann, New Delhi, 1974.
6. Colin McGinn, *The Problems of Consciousness: Essays towards a Resolution*, Blackwell Oxford, 1991.
7. Paul Edwards, (Ed), *The Encyclopedia of Philosophy*, the MacMillan Company, New York, 1967, (Articles titled 'Behaviourism', 'Emotion and Feelings,' 'Materialism', 'Mind-Body Problem', 'Other Minds', 'Personal Identity').
8. Alasdair C MacIntyre, *The Unconscious: A Conceptual Analysis*, Humanities Press, New York , 1058.
9. Eight Upanisads, VII.II, trans. Gambhirananda, Advaita Ashram, Pithoragarh, 1992.
10. M. Hiriyanna, *Outlines of Indian Philosophy*,
11. C. D. Sharma, *Critical Survey of Indian Philosophy*,